

**RECRUITMENT NOTICE**  
**FOR LDC , FIREMAN , COOK , MESSENGER , SAFAIWALA AND MAZDOOR IN CENTRAL**  
**AMMUNITION DEPOT PULGAON (MS)**

1. Applications are invited by Central Ammunition Depot, Pulgaon Distt-Wardha (MS) for the following posts from Indian National eligible candidates.

(a) **LDC (Lower Division Clerk)** - In the Pay scale of Rs.5200-20200 + GP Rs.1900/- plus allowance.

Category	No of Post	Age limit as on closing date	Qualification
UR	01	18 to 25 Yrs	<b>Essential:</b> (a) 12 <sup>th</sup> class pass or equivalent examination from recognized Board/university. (b) Typing speed of 35 words per minute in English or typing speed of 30 words per minute in Hindi will be tested on computer. Timing for typing test will be ten minutes. (c) Basic knowledge of handling computer. (d) Should pass written examination.
OBC	01	18 to 28 Yrs	
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Total	02		

(b) **FIREMAN** - In the Pay scale of Rs.5200-20200 + GP Rs.1900/- plus allowance.

Category	No of Post	Age limit as on closing date	Qualification
UR	03	18 to 25 Yrs 18 to 30 Yrs	<b>Essential:</b> (a) Matriculation or equivalent pass. (b) Should pass written exam. (c) Physically fit. Must be physically fit and capable of performing strenuous duties and have passed the test specified below :- (i) Height without shoes-165 Cms provided that a concession of 2.5 Cms height shall be allowed for members of the Scheduled Tribe. (ii) Chest (Un-expanded)- 81.5 cms (iii) Chest (On-expanded)- 85 cms (iv) Weight - 50 Kgs (Minimum) (v) <b>Endurance test :-</b> (aa) Passing a Timed Run. (bb) Carrying a man (fireman lift) of 63.5 Kgs to a distance of 183 meters within 96 seconds. (cc) Clearing 2.7 meters wide ditch landing on both feet (long jump) (dd) Climbing 3 meters vertical rope using hands and feet. (d) This post is purely for male candidates.
SC	01		
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Total	04		

(c) **COOK** - In the Pay scale of Rs.5200-20200 + GP Rs.1900/- plus allowance.

Category	No of Post	Age limit as on closing date	Qualification
UR	01	18 to 25 Yrs	<b>Essential:</b> (a) Matriculation or equivalent pass. (b) Must have knowledge of Indian Cooking and proficiency in trade. (c) Capable of passing Written exam as it involves induction to Group 'C' post.
Total	01		

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(d) **MESSENGER**- In the Pay scale of Rs.5200-20200 + GP Rs.1800/- plus allowance.

Category	No of Post	Age limit as on closing date	Qualification
ST	01	18 to 30 Yrs	<b>Essential:</b> (a) Matriculation or equivalent pass. (b) Capable for Written examination as it involves induction to Group 'C' post. <b>Desirable:</b> Conversant with duties of the trade with one year's experience in the trade.
Total	01		

(e) **SAFAIWALA**- In the Pay scale of Rs.5200-20200 + GP Rs.1800/- plus allowance.

Category	No of Post	Age limit as on closing date	Qualification
UR	01	18 to 25 Yrs	<b>Essential:</b> (a) Matriculation or equivalent pass. (b) Capable of passing Written examination as it involves induction to Group 'C' post. (c) Proficiency in trade. <b>Desirable:</b> Conversant with duties of the trade with one year's experience in the trade.
OBC	01	18 to 28 Yrs	
Total	02		

(f) **MAZDOOR** - In the Pay scale of Rs.5200-20200 + GP Rs.1800/- plus allowance.

Category	No of Post	Age limit as on closing date	Qualification
UR	19	18 to 25 Yrs	<b>Essential:</b> (a) Matriculation or equivalent pass. (b) Capable of passing Written exam as it involves induction to Group 'C' post. (c) Should be sturdy and be able to carry loads. (Ammunition boxes filled/unfilled). (d) Knowledge of Hindi is desirable.
OBC	12	18 to 28 Yrs	
ST	06	18 to 30 Yrs	
Total	37		

Out of total 37 vacancies  
 02(Two) vacancies for Physically Handicapped (OH)  
 04 (Two) vacancies for Ex- Servicemen and 02(two) vacancies for Meritorious Sports Person are reserved.

2. Age limit for Ex-servicemen, Physical Handicapped & Meritorious sports person:-

(a) **Ex-Servicemen** - Service rendered in Army/Navy/Air shall be deducted from actual Age and resultant age should not exceed the maximum age limit (i.e. 25 years), prescribed for the post by more than three years. Attested copies of discharge certificate should be enclosed with application form.

(b) **Physically Handicapped** - The age limit for physical handicapped is 18 yrs to 40 yrs for SC/ST, 18 Yrs to 38 Yrs for OBC and 18 to 35 yrs for Gen category. Physically handicapped person should be in possession of Medical certificate issued by CMO/Civil Surgeon of a Govt Hospital certifying the disability. Rest of the qualification requirement for Ex-servicemen and physically handicapped is same as applicable to other categories. Only OH (Orthopedic Handicapped) need to apply.

(c) **Meritorious Sports Person** - The age limit for Meritorious Sports Persons is 18 to 30 Yrs for General category, 18 to 33 Yrs to OBC Category and 18 to 35 Yrs for SC/ST Category.

3. Meritorious Sports Persons should be in possession of certificate of the competition awarded by the following authorities:-

- (a) International competition - Secretary of the National Federation of the game concerned.
- (b) National Competition - Secretary of the National Federation or Secretary of the State Association of the Game concerned.
- (c) Inter-University - Dean of Sports of other Officer in overall charge of game Tournament of the University concerned.
- (d) National/Sports/Games - Director of Additional/Joint or Deputy Director overall in charge for sports/games for schools in the Director of Public Instructions/Education of the State.
- (e) Physical Efficiency Drive - Secretary or other Officer in overall charge of physical efficiency in the Ministry of Education and Social Welfare, Govt of India.

4. The above posts are subject to All India Service Liability including Field Service.

5. **Disqualification** – No person

- (a) Who has entered into or contracted a marriage with a person having a spouse living.
- OR**
- (b) Who, having a spouse living, has entered into or contracted a marriage with any person.

6. Candidates fulfilling above conditions may submit their applications as per the format given below and attach the following documents along with the application:-

- (a) Affix two passport size photographs duly attested by Gazetted Officer, one on right hand corner of application and one on Acknowledgement card.
- (b) Attested copies of following documents:-
  - (i) Education qualification certificate.
  - (ii) Birth Certificate.
  - (iii) Caste certificate where applicable.
  - (iv) Typing certificate (English & Hindi) for LDC.
  - (v) Discharge certificate for Ex-Servicemen where applicable.
  - (vi) Physically handicapped certificate where applicable.(as per format given below).
  - (vii) Certificate of Meritorious Sports Person.

(c) Candidates will enclose a self addressed envelope affixing postal stamps of Rs.22/ required for registered cover for return of Acknowledgement card so as to reach Commandant, Central Ammunition Depot, Pulgaon, Distt- Wardha (Maharashtra) by 1600 hrs on or before ~~17 Sept 2014~~ (7 Sep 2014 in case of candidates belonging to Andaman & Nicobar Island and Lakshadweep). The covering letter/envelope should be marked with "APPLICATION FOR THE POST OF LDC/ FIREMAN/ COOK / MESSENGER / SAFAIWALA / MAZDOOR (ST/OBC/GEN)". No application will be entertained after closing date.

7. Test/Interview will be held at Central Ammunition Depot, Pulgaon, Distt-Wardha (Maharashtra) on dates mentioned in acknowledgement card for each trade. Applicants should report to Central Ammunition Depot, Pulgaon, Distt-Wardha (Maharashtra) on date and time of test/interview as mentioned in the Acknowledgement card. No separate letter except Acknowledgement card will be issued.

8. The individual should be in possession of acknowledgment card sent by this unit and all original documents for verification at the time of interview. No individual who are **Not** in possession of acknowledgment card will be entertained / permitted to appear in the examination test.

6 Sept 2014

13 Sept 2014

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9. For reducing the number of candidates for each category of post for written examination, **screening of application** on the basis of percentage of marks obtained in the examination for essential qualification as mentioned in application, may be carried out. A bench mark percentage will be fixed depending on the number of applications received. **No weightage will be given for additional / higher qualification** other than those prescribed in the Essential qualification. The administration reserves the right to fix a cut off/bench mark for selection.

10. Central Govt Civilian Employees must furnish **"No Objection Certificate"** from their Employer/Office at the time of interview that they will be relieved by their Office or joining the new post else their candidature will be cancelled.

**Note :-**

(a) Please note that incomplete applications without affixing photograph or without enclosing attested copies of educational certificate/showing date of birth and Caste certificate (as applicable), Discharge certificate and driving license (as applicable) or if applicants is found overage on last date of receipt of application as indicated above will be rejected and candidate will not be entertained for interview.

(b) Candidates must ensure that no column is left blank or wrongly filled. Applications not filled correctly are liable to be rejected and the onus of such rejection would be on the candidate himself. The depot administration will not entertain any claim after such rejection. The application format should be typed on a full-scale paper A-4 size and forwarded to Commandant, **Central Ammunition Depot, Pulgaon, Distt-Wardha (Maharashtra)**.

(c) Candidate who applies against OBC category shall attach and produce the **"Other Backward Class Certificate" and not the "Backward Class"** certificate duly signed by appropriate authority.

(d) No application will be accepted in person by hand or through any representative. The application must be posted to the addressee under Registered Cover. The unit will not be responsible for any kind of postal delay.

(e) No TA/DA will be admissible to the candidates for appearing in the test/interviews. Candidates will have to move under their own arrangements of boarding/lodging as it may take 2-3 days time for the recruitment process to be completed.

(f) Any dispute with regard to the recruitment will be subject to the courts having jurisdiction in Maharashtra and Distt-Wardha (MS).

(g) Merely fulfilling the basic selection criteria does not automatically entitle a person to be called for Test / Interview.

(h) Central Ammunition Depot, Pulgaon reserves the right to withdraw the vacancies and terminate the appointment during the period of probation without assigning any reasons. Central Ammunition Depot, Pulgaon reserve the right to decrease/increase the number of vacancies i.e. the **'Number of posts may undergo change at any stage as considered essential'**.

(j) **Syllabus for written examination for above mentioned posts are as under:-**

- |  |                          |
|--|--------------------------|
| (i) General Intelligence and Reasoning | (iii) Numerical Aptitude |
| (ii) General English                   | (iv) General Awareness   |

(k) **WARNING:** All the candidates are warned to be careful from the self-styled agents and also requested to inform the Commandant, Central Ammunition Depot, Pulgaon against any malpractice seen/observed by them.

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Regn. No.....  
(for office use only)

**APPLICATION FOR THE POST OF- LDC/ FIREMAN/ COOK / MESSENGER  
/ SAFAIWALA / MAZDOOR IN CENTRAL AMMUNITION DEPOT,  
PULGAON DISTT-WARDHA (MS).**

(Category: UR/ST/SC/OBC)

1.	Post applied for	:		Affix recent passport size Photograph duly attested by Gazetted Officer
2.	Name of candidate (in Block letters)	:		
3.	Father's/Husband's Name	:		
4.	Date of Birth as per educational certificate (attach copy of Birth certificate duly attested)	:		
5.	Age as on last date prescribed for receipt of application Years.....Months..... days	:		
6.	<u>Correspondence address</u> : House No/Street/Village Post Office District State Pin Code	:		
7.	<u>Permanent Address</u> :- House No/Street/Village Post Office District State Pin Code	:		
8.	Whether belongs to SC/ST/OBC/UR (Attested Photocopy of Caste Cert attached)	:		
9.	Educational Qualification (Attach education certificate duly attested)	:		
10.	Percentage of marks of obtained in HSC/10 <sup>th</sup> or equivalent examination rounded upto two decimal places.	:		
11.	Any other qualification/experience (Attach copy of experience cert duly attested)	:		
12.	Category for which applied : General (UR)/SC/ ST/OBC/Ex- Serviceman/Physical Handicapped/ Meritorious sports person (Attested Photocopy attached)	:		
13.	Technical Training/Experience	:		
14.	Domicile (Attested Photocopy attached)	:		
15.	Name of Employment Exchange where Registered	:		
16.	I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. If particulars mentioned by me are found false at any stage then I shall be liable to be terminated without any notice.			

Date:

Place:

(Signature of Candidate)

Enclosures: (details of photocopy of certificates duly attested must be mentioned)

**FOR OFFICE RECORD ONLY**

- |    |                                       |   |  |
|----|---------------------------------------|---|--|
| 1. | Received on                           | : |  |
| 2. | Accepted/Rejected                     | : |  |
| 3. | Reason for Rejection                  | : |  |
| 4. | Index No. .... date of test/interview | : |  |

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**ACKNOWLEDGEMENT CARD**  
(FOR OFFICE USE ONLY)

**POST**

- 1. Name :
- 2. Father's/Husband's Name :
- 3. Correspondence address :
- 4. This admission card is for the post of :
- 5. Which category to belong :

Affix recent  
passport size  
Photograph duly  
attested by  
Gazetted Officer

**FOR OFFICE USE**

- 6. Registration No./Index No :
- 7. Date of Test :
- 8. Time of test :
- 9. Place of Test/Interview : Central Ammunition Depot Pulgaon, Distt- Wardha (MS)

Note: Please bring your all Original certificates also.

(Signature of controlling officer with office stamp)



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**NAME & ADDRESS OF THE INSTITUTE/HOSPITAL**

ANNEXURE - I

Certificate No. \_\_\_\_\_ Date \_\_\_\_\_

Recent Photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board.

**DISABILITY CERTIFICATE**

1. This is certified that Shri/Smt/Kum \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ age \_\_\_\_\_

Sex \_\_\_\_\_ identification mark(S) \_\_\_\_\_ is suffering from permanent disability of following category:

- A. Locomotors or cerebral palsy:
- (i) BL-Both legs affected by not arms.
  - (ii) BA-Both arms affected. (a) Impaired reach  
(b) Weakness of grip
  - (iii) BLA-Both legs and both arms affected.
  - (iv) OL-One leg affected (Right or Left). (a) Impaired reach  
(b) Weakness of grip  
(c) Ataxic
  - (v) OA-One arm affected. (a) Impaired reach  
(b) Weakness of grip  
(c) Ataxic
  - (vi) BH-Stiff back and hips (Cannot sit or stoop).
  - (vii) MW-Muscular weakness and limited physical endurance.
- B. Blindness or Low Vision:
- (i) B-Blind
  - (ii) PB-Partially Blind
- C. Hearing impairment:
- (i) D-Deaf
  - (ii) PD-Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended / is recommended after a period of \_\_\_\_\_ years \_\_\_\_\_ Mqnth.

3. Percentage of disability in his/her case is ..... percent.

4. Shri/Smt/Kum ..... meets the following physical requirements for discharge of his/her duties :-

- |  |        |
|--|--------|
| (i) F-can perform work by manipulating with fingers. | Yes/No |
| (ii) PP-can perform work by pulling and pushing.     | Yes/No |
| (iii) L-can perform work by lifting.                 | Yes/No |
| (iv) KC-can perform work by kneeling and crouching.  | Yes/No |
| (v) B-can perform work by bending.                   | Yes/No |
| (vi) S-can perform work by sitting.                  | Yes/No |
| (vii) ST-can perform work by standing.               | Yes/No |
| (viii) W-can perform work by walking.                | Yes/No |
| (ix) SE-can perform work by seeing.                  | Yes/No |
| (x) H-can perform work by hearing/speaking.          | Yes/No |
| (xi) RW-can perform work by reading and writing.     | Yes/No |

(Dr \_\_\_\_\_)  
Member  
Medical Board

(Dr \_\_\_\_\_)  
Member  
Medical Board

(Dr \_\_\_\_\_)  
Member  
Medical Board

Countersigned by the  
Medical Superintendent/CMO/Head of  
Hospital (with seal)

*day 10202/11/0097/14/15*